VI.

Biſhop Uſhers

SECOND

PROPHESIE

WHICH

He delivered to his Daughter on his

SICK-BED.

Wherein

Is contained divers *Prophetick Sayings* for the Years 1680, 1681, 1682, 1683, 1684. which were by him Predicted for the ſaid years. Wherein alſo is laid down the divers Revolutions for the enſuing years. Likewiſe a very ſtrange *Propheſie* concerning the Kings Reſtauration, which he gave to a Perſon of Quality in the time of his *Sickneſs.*

ALSO

He foretels that the PAPISTS

were the perſons that ſhould cauſe all the Calamities that would enſue.

LONDON,

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A SECOND PROPHESIE

Written

He delivered to his Daughter on his

SICK-BED.

BISHOP *USHER'S*

SECOND

PROPHESIE,

Which he discovered to his Daughter on his *Sick-Bed*, &c.

HE Propheſied of the Rebellion in *Ireland*, and Maſſacre there, and the Wars in *Eugland*, many Years before they brake out; and this he ſaw fulfilled.

He Propheſied of another great Perſecution that was to come; and when one demanded of him, whether that great Perſecution were paſſed or not? He turning his Eyes to the Perſon asking him, and fixing them after an ireful manner, as he was wont to do, when he ſpake not his own Words; and when the Power of God was upon him; he ſaid, Feed

not your ſelves with vain Hopes of its being paſt: For I tell you, all you have ſeen, is but the beginning of Sorrow, to that which is to come over all the Proteſtant Churches of Chriſt, who e're long will fall under a ſharper Perſecution than ever they have had upon them; and therefore, (ſaid he to the Perſon that ſpake to him) look you be not found in the Outward Court; for Chriſt will meaſure all that profeſs his Name, and call themſelves his People; and the Outward Court he will leave out to be trodden under Foot, and to be ſwept away, whoſe Religion ſtands in performing the outward part, without the inward power of Faith, and Love uniting them unto Chriſt. Thoſe God will give to be trodden down, and ſwept away by the Gentiles; but the Worſhippers which are in the Temple before the Altar, are thoſe who indeed worſhip God in Spirit, and in Truth; whoſe Souls are made his Temples, by whom he is loved and adored in their moſt inward Thoughts: They have, and do ſacrifice their Luſts and vile corrupt Affections, and their own Will to him. Theſe God will hide in the Hollow of his Hand, and under the Shadow of his Wing.

And

And this ſhall be one great difference between the laſt and all preceding Perſecutions, That whereas in the former, the moſt eminent Saints were cut off, here the moſt eminent and faithful to God ſhall be preſerved by God as a ſeed for the Glory which ſhall immediately follow to the Churches, as ſoon as this ſtorm ſhall be blown over; for as it ſhall be the ſharpeſt, ſo it ſhall be a ſhort Perſecution, and ſhall take away the Droſs with Hypocrites and Formaliſts, whilſt the true Spiritual Believers ſhall be preſerved till the Calamity is over.

It was then asked, by what Inſtruments this Perſecution ſhould be carried on? He anſwered, by the *Papiſts*. It was anſwered, that ſeemed improbable, ſince they were now leſs countenanced, and leſs numerous than heretofore in theſe Nations, and people more againſt them. He replyed, it ſhou'd be by their Hands, and by the way of a ſuddain Maſſacre; and that the Pope ſhould be the Inſtrument of it.

And theſe things he ſpake with that Aſſurance, and that was ſeen to be, which had been obſerved in him, when he predicted ſeveral

veral things formerly, which came to paſs accordingly, in the Obſervation, and to the Knowledge of thoſe he ſpake them to. And he added, thoſe were in his eſteem the Gentiles ſpoken of, *Rev.* 11. And the Second, to whom the outward Court ſhould be left, that they might tread it under Foot, they having received the Gentiles Worſhip by Images and many Mediators. And this, ſaith he, is more deſigning among them, and will come; therefore look you be found watching and ready.

The like he ſpake alſo to the Lady *Tyrrel*, his Daughter, about the ſame time, expreſſing himſelf as above: And the ſaid Lady adds, that after ſhe had opened the Door of his Chamber, ſhe found him with his Eyes lifted up to Heaven, and Tears running down his Cheeks apace, and in a kind of Extaſie, wherein he continued after ſhe came in, near half an hour, without taking any notice of her; and then recovering, told her, his Thoughts were exerciſed in contemplating the great Miſeries and Perſecution which was coming, which would be ſo ſharp and bitter, as that they had drawn thoſe Tears from his

his Eyes; but he hoped he ſhould not live to ſee it; but poſſibly ſhe might: for they are, ſaid he, even at the Door; therefore take heed you be not found ſleeping.

The ſame alſo he repeated to Mrs. *Biſſe*, the Chief Baron of *Ireland's* Wife in *Dublin*, with this Circuuſtance added to her, That, ſaid he, if they bring in the King, and reſtore him, it may a little longer be deferred; but it will ſurely come; and therefore be not unprovided for it.

FINIS.